

## THE COLUMBIA EVENING MISSOURIAN

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## A PERSONAL INVOICE

It is invoice time. Today is the last work day of the old year; how do we check up?

Merchants are invoicing their merchandise and figuring up their profit or loss for the year. If they have a profit they will reinvest and try to make 1923 even more profitable; if they have a loss they will look up over their records and see what caused them to lose and avoid a similar loss in the coming year.

How about the business that is our individual life? Isn't it time for us to invoice? If our lives have been profitable to ourselves and to others in 1922, can't we make them even more so next year? If our lives have been a loss, can't we find the cause of failure and make the new year profitable?

Invoice? Invoice our own lives? Sure, we can invoice our own lives. Financially, it is easy to see how we stand, or fail to stand. We have spent much money in 1922. How did we spend it? Did we spend more than we received? That's bad business for the individual as well as for the merchant. Did we save money? If so, did we save it at a sacrifice of things more valuable than money?

The saving of money is a trait we should develop but we must not make the saving of money our chief end; that is almost as bad as making the spending of money our chief end. If our invoice shows either foolish spending or foolish saving, let's start the New Year right, financially.

Have we improved morally since we made all those New Year resolutions one year ago? Did we really discontinue our bad habits and did we form the new, and better, ones? In our personal invoice the moral times may show great less or they may show great gain. And our moral records will play an important part in whether or not our year has been successful.

Have we read all the good books we planned and have we discontinued reading the worthless, and worse than worthless, literature? How will our invoice show up, educationally? Have we improved our spare moments by increasing our surplus and our capital stock of brain and ability?

Will your invoice show that you are better, or worse, socially? It matters little whether or not you are "in society" for some of the most unsocial creatures on earth are in it; but it does matter whether or not you are a social being, a friend to all, a gracious host and a welcome guest. Being a friend to man, a real friend, is a greater distinction than being the best bridge player on your street.

Are you better or worse physically? That's a pointed question now in the holiday season when everyone, nearly, feels drowsy and good-for-nothing. But how have you cared for the human machine which is God-made and which should, but generally doesn't, receive as much attention as our automobiles, or our neighbors.

The merchant finds, before he completes his invoice, a stock of odds and ends, that must be counted in, or out. Just before you finish your personal invoice, you will find a bunch of odds and ends that need consideration. Those little things may be what made 1922 a profit or a loss. The merchants say "watch the little things" and this applies to the business of being an efficient, worth-while man.

Tomorrow is the last day of the year; invoice yourself and be ready to start the New Year stocked up with only the things that count on the right side of the ledger.

## JUSTICE TO JAPAN

One of the most unfortunate situations which Japan finds herself facing today, is the continuation of the attitude of fairly general distrust toward her which appears to exist over great parts of the civilized globe. Those who still think Japan is the "Germany of the Orient" are

sadly in need of education. Foreigners who have lived in Japan and have recently returned home have been shocked at the anti-Japanese feeling. Usually the views held that Japan is treacherous, imperialistic, and untrustworthy are not based on fact, or are antiquated. The Japan of today is not the Japan of fifty years ago. Drastic changes have taken place in her internal and foreign policies.

The old bullying policy toward China has been replaced by an effort at conciliation and justice, and Japan has gone more than half-way with China. The imperial dreams of a new continent mapped out at the expense of Russia and China are being liquidated. The Anglo-Japanese alliance has given way to the new Four Power Pacific Alliance. By scrapping part of her navy, Japan has removed one of the greatest threats to peace in the Orient. All these revolutionary changes have taken place in one year. A year ago, one would have been hooped even to mention them.

And yet with such a changed attitude, Japan is still distrusted by many civilized countries.

The only way to change this anti-Japanese feeling is through education. Japan must show herself in her true light. She must prove to the world that she is sincere.

The road to good-will is a long one, but it is one which Japan must travel for her own sake and for the sake of the world.

## AT THE CHURCHES

**Calvary Episcopal**  
The services at Calvary Church tomorrow are to be as follows: 7:30 a. m., Holy Communion; 9:30 a. m., Sunday school; 10:45 a. m., morning prayer and sermon by the rector, The Brotherhood of St. Andrew will meet at 5 p. m. in the parish house. The usual open house for students will be held at the same place at 6. All students are cordially invited. Monday is the Feast of the Circumcision. There will be a celebration of the holy communion in the church at 9 a. m.

**Christian.**  
Bible school 9:30 o'clock. Classes for University students are held in the Y. M. C. A. Auditorium at the same hour. Morning worship 10:45. The subject of the Rev. W. M. Haushalter's sermon is "The Unfinished Lordship of Creation." This will be a New Year's message. The special music will be an anthem, "He Goes Before You" by the quartet. As an offertory Mr. Hart will play a selection on the pipe organ. The special music for the evening service at 7:30 will be a trio by Miss Helen Richards, violin, Miss Ruth Squires

cello, and Mr. Hart, pipe organ. The quartet will sing "Sun of My Soul." Instead of the evening sermon, a pageant called "A Pageant of the Year" will be given by University students of the Christian Student Congregation. Junior Congregation meeting at 6:30. Mid-week service Wednesday evening at 7:30. Executive Board meeting of the Women's Council Friday afternoon at 2:30. New and former students, visitors and friends are invited to all these services.

**First Church of Christ, Scientist.**  
First Church of Christ, Scientist, holds services in the Virginia Building at 10:45 o'clock every Sunday morning. The subject of the lesson sermon for tomorrow is "Christian Science."

The Wednesday evening testimony meeting begins at 8 o'clock. The Sunday school, which is for students under the age of 20 years, convenes at 9:30. The reading room, which is also in the Virginia Building, is open from 3 to 5 daily except Sundays and legal holidays. The public is cordially invited to attend all services and to make use of the reading room.

**First Baptist**  
At the morning services at 10:45 the Rev. W. Dorgan will speak on the subject, "A Good New Year's Resolution." The subject for the evening sermon will be "The Christian's Anchor." Sunday

school is at 9:30 o'clock, with H. O. Seaver in charge. The Young People's meeting is at 6:30 in the evening.

**Evangelical Lutheran.**  
Services will be held at the Macabee Hall, Eighth street and Broadway, at 11 o'clock. Visitors are welcome. Come and hear the word of the Lord, which is able to save your soul. Albert C. Bernthal is pastor. For information concerning the Lutheran services call 1929-green.

**Presbyterian.**  
Sunday school at 9:30 a. m. Morning worship at 10:45; sermon by the pastor. Evening worship at 7 o'clock. This will be a preaching service. Prayer meeting Wednesday at 7:30 p. m.

**Congregational Students' Club.**  
The Rev. D. E. Thomas will deliver a "New Year Message" to the Congregational Students' Club at 6 o'clock tomorrow evening in the Y. M. C. A. Auditorium. All members and friends are invited.

**"Pull Freight."**  
From the Centralia Fireside Guard. Twenty-three in railroad parlance means "pull freight," and we hope this number may have some such significance attached to the year, and that 1923 will see freight on the move again.



Meets Sunday  
9:30 O'clock  
Cozy Theater

## Topic—

## "As the Leaf Turns"

ONE year ago, on New Year's Day, you promised yourself you were going to go to Sunday School regularly. Have you kept the promise? If you do not keep promises made to yourself, whom you should love more than almost anyone else, how good is your promise?

Sunday is the last day of 1922, it is your only chance to make good the promise to go to Sunday School in 1922.

Start the New Year right  
by closing the Old right.

## WATCH OUR WINDOWS

## Our January Clearing Sale Started Today--

With many taking advantage of the genuine money-saving reductions that have been made. Many more will be buying soon, and it is advisable that you make your purchases without delay. Our entire stock is reduced in price.

## A Few of the Offerings

## Men's

This class includes high and low shoes in black and brown, in all styles and leathers, at prices of

\$4.85, \$5.85, \$6.85

## Women's

Pumps, oxfords and shoes for every use, of charm, grace and beauty, in all combinations and styles, are here at—

\$4.85, \$5.85

Boys' Every Occasion Shoes ..... \$3.85

Misses' Shoe Specials ..... \$2.45

Men's and Women's High and Low,  
Special Broken Size Lots, \$1.85.

Monday Will Be a Good  
Day for You To Buy

**Millers**

—Exquisite Shoes—

BROADWAY AT EIGHTH

## Here It Is!

So many people have been demanding the privilege of making advance reservations for the forthcoming Harlequin Production, that the management has been forced to accept beginning Monday, January 1, applications for reservations to the show.

All applications for advance reservations must be accompanied by a check. Checks given now will not be collected until on or after January 12, when the ticket board is open for general sale. The applications must be mailed to

## Blood and Sand

At Heibel's Pharmacy where they will be filed in order of their receipt and the best seats available at the time the application is received will be given to the person making the application.

Applications should contain a notation as to which night is desired, the name, phone number and address of the applicant.

"Blood and Sand," which promises to be the most elaborate production ever staged in Columbia, will be presented at the

## Hall Theatre

Tuesday and Wednesday  
January 23 and 24

THIS IS NOT A MOTION PICTURE

## PALMS PATTERN

Sezzee to himself sezzee  
"Welcome, 1923!"

Did you ever notice how much the years, as portrayed by the artists, resemble man in his course? No attention is paid to him except in cradle-days and in doddering senility. He comes into the world in the middle of winter and I have yet to see an artist with a heart big enough to clothe the new arrival. No, they kick the little cherub out into a temperature of eighteen below zero, wearing nothing but a ribbon carrying his license number. He spends an entire year among we grasping folks and shares our troubles. His head grows bald—or maybe the year never grows hair. Did you ever see a symbolic year carrying a heavy head of hair?

But at least he gets some clothes. Someone throws him a worn-out pair of bed-room kicks and a sheet which he drapes pathetically over his weary shoulders. Thus arrayed they drag the worn old fellow out on the front of the magazines again—the first time he has been there since the January previous when they portrayed him as a chubby-faced larva. Such is life!

Still they call him "Happy and Prosperous"—what they should call him is "Freezing and Helpless"—how about a drive to secure clothes for the worn-out phalanxes of Father Time?

By the way, wouldn't this be a monotonous life if everyone lived up to their New Year's resolutions? If all the upraised hands of the "Never Again" group could be gathered together in bunches of four and sold as hat-racks, they would furnish a resting place for all the dress chapeaux of the Parisian gendarmes.

If, however, at the end of January, all those who had not lived up to their resolutions were to withdraw their hands—Spirits of Ammonia, what a litter there would be.

We know that you have had a most enjoyable Christmas at home among the folks and meeting your old friends. We know that they hated to see you leave. We know equally well that we are mighty glad to see you back. It has been mighty lonesome without you! We want you to be sure and come in to see us while your Christmas experiences are fresh in your mind—and tell us about them! Meet your old friends in a Palms booth! Be a regular diner with us! Our Service Card makes it a most convenient and economical way of handling a very perplexing problem. And above all, believe us when we say that for 1923 we wish you all that would be pleasant and enjoyable to you! In making your New Year resolutions, don't forget to

## Just Say Palms

"On the Popular Side of Conley Avenue."

## Providing for Your Wife in Your Will

MR. J., a business man, had made his will. The bulk of his real estate, securities, and cash was willed outright to his wife. This was his idea of providing for her future. Recently, his wife received a circular letter and literature describing a new promotion scheme, which, on the face of it, was unsound. She gave the letter to her husband, saying that perhaps "he might be interested in it."

This set Mr. J. to thinking. If his wife thought such a proposition worthy of notice, what would she do with the money he might leave her.

Obviously, in this case, it was wiser to revise his will and place his property in trust for his wife. In the hands of a trust company, the property would be protected, and while his wife would receive only an income which sound investment principles justified, it would be a regular and a sure income. She would have no investment cares, and the principal would be maintained intact.

The question of proper provision for your wife, in your will, may be a difficult problem for you. Our booklet, "Safeguarding Your Family's Future," will give you some interesting information on the subject.

## Boone County Trust Company

Member of American Bankers Association.